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29 March 2019.

To: Members of the Partnership Committee (Councillors T Morris, A L Dodwell, K Ferguson, F Kharawala, C Palmer, B J Spurr, G Tubb, E Wallace, R D Berry and S Jones)

(Copies to all Town Councillors for information)

## NOTICE OF MEETING

You are hereby summoned to attend a meeting of **Partnership Committee** to be held on **Thursday, 11 April 2019** commencing at **7.30 pm** in the The Council Chamber, The White House, Hockliffe Street, Leighton Buzzard, Beds LU7 1HD.

**THIS MEETING MAY  
BE RECORDED \***

*Mark Saccoccio*

M Saccoccio  
Town Clerk

## AGENDA

### 1. APOLOGIES FOR ABSENCE

Schedule 12 of the Local Government Act 1972 requires a record be kept of the Members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Town Clerk.

### 2. DECLARATIONS OF INTEREST

- (i) Under the Localism Act 2011 (sections 26-37 and Schedule 4) and in accordance with the Council's Code of Conduct, Members are required to declare any interests which are not currently entered in the Member's Register of Interests or if he/she has not notified the Monitoring Officer of it.
- (ii) Should any Member have a Disclosable Pecuniary Interest in an item on the agenda, the Member may not participate in consideration of that item unless a Dispensation has first been requested (in writing) and granted by the Council (see Dispensation Procedure).

### 3. QUESTIONS FROM THE PUBLIC (3 MINUTES PER PERSON; MAXIMUM 15 MINUTES)

To receive questions and statements from members of the public in respect of any item of business included in the agenda, as provided for in Standing Order No.s 1(f) and 1(h).

**4. MINUTES OF PREVIOUS MEETING (Pages 1 - 6)**

To receive and approve as a correct record the minutes of the Partnership Committee meeting held on 7 February 2019.

**5. PROVISION OF TOWN CENTRE ACCESS INFORMATION**

To receive and consider a presentation from Ms Harding, of Central Bedfordshire Council and Ms Dyton Partnerships Manager of AccessAble re provision of Town Centre Access Information.

**6. LEIGHTON-LINSLADE SPORTS COUNCIL - WELLBEING, SPORTS AND HEALTH**

To receive and consider a presentation from Mr Fletcher and Mr Cornell, of Leighton-Linslade Sports Council.

**7. DISABILITY SPORT - 'YES WE CAN' PROJECT - ROTARY CLUB OF LEIGHTON LINSLADE**

To receive and consider a presentation from Mr Johnson OBE and members of the Rotary Club of Leighton Linslade re the 'Yes We Can' youth disability sport initiative.

**8. COMMUNITY FORUM UPDATE**

To receive a report from the Community Forum steering group and consider recommendations therein (to follow).

**9. BUSINESS SUPPORT UPDATES**

To receive verbal updates, if appropriate, from LB First and LB Connect.

**10. JOINT COMMITTEE TERMS OF REFERENCE**

To receive final draft on the proposed revised Terms of Reference for Committee, arising from Central Bedfordshire Council's review of the Joint Committees and consider the recommendations therein.

**11. CENTRAL BEDFORDSHIRE UPDATE (Pages 7 - 24)**

To receive and note an information report from Central Bedfordshire Council on matters affecting the locality.

**12. STANDING ITEMS**

To receive verbal updates:

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- (a) Enabling Delivery in L-L (Land South of the High Street)
- (b) Taxis
- (c) Antisocial behaviour & Homelessness
- (d) Market Town Regeneration Fund (MTRF & HSIS)

**13. COMMITTEE OBJECTIVES AND WORK PLAN (Pages 25 - 32)**

- a. To receive the Committee objectives and work plan for 2018-2019 (attached).
- b. To receive the Committee draft objectives and work plan for 2019 - 2020 (to follow).

**14. BUDGET REPORT (Pages 33 - 34)**

To receive nine-month financial accounts budget report (attached).

\* Phones and other equipment may be used to film, audio record, tweet or blog from this meeting by an individual Council member, officer or member of the public. No part of the meeting room is exempt from public filming unless the meeting resolves to go into exempt session. The use of images or recordings arising from this is not within the Council's control.

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