



28 October 2022

To: Members of the Market Sub Committee (Councillors G Perham, D Bowater, A Dodwell, F Kharawala, T Morris, R Berry, M Freeman, R Goodchild, P Snelling and P Carberry)
(Copies to all Town Councillors for information)

NOTICE OF MEETING

You are hereby summoned to attend a meeting of **Market Sub Committee** to be held on **Thursday, 10 November 2022** commencing at **10.30 am** in the The Council Chamber, The White House, Hockliffe Street, Leighton Buzzard, Beds, LU7 1HD.

**THIS MEETING MAY
BE RECORDED ***

Mark Saccoccio

M Saccoccio
Town Clerk

AGENDA

1. APOLOGIES FOR ABSENCE

Schedule 12 of the Local Government Act 1972 requires a record be kept of the Members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Town Clerk.

2. DECLARATIONS OF INTEREST

- (i) Under the Localism Act 2011 (sections 26-37 and Schedule 4) and in accordance with the Council's Code of Conduct, Members are required to declare any interests which are not currently entered in the Member's Register of Interests or if he/she has not notified the Monitoring Officer of it.
- (ii) Should any Member have a Disclosable Pecuniary Interest in an item on the agenda, the Member may not participate in consideration of that item unless a Dispensation has first been requested (in writing) and granted by the Council (see Dispensation Procedure).

3. QUESTIONS FROM THE PUBLIC (3 MINUTES PER PERSON; MAXIMUM 15 MINUTES)

To receive questions and statements from members of the public in respect of any item of business included in the agenda, as provided for in Standing Order No.s 3(e)(f)(g) and 3(h).

4. MINUTES OF PREVIOUS MEETING (Pages 1 - 4)

(a) To receive and approve as a correct record the minutes of the Market Sub-Committee meeting held on 19 May 2022 (attached), in accordance with Standing Order 12.

(b) To receive information updates on matters arising from the previous meeting (if appropriate).

5. MARKET GENERAL UPDATE (Pages 5 - 12)

To receive a report and consider the recommendations therein (**attached**)

6. BUDGET REPORT (Pages 13 - 16)

To receive a report detailing end of financial year 2021/22 income and expenditure and consider the recommendations therein (attached)

7. 12 MONTH ANNUAL REVIEW (Pages 17 - 46)

To receive a report and consider the recommendations therein (attached)

* Phones and other equipment may be used to film, audio record, tweet or blog from this meeting by an individual Council member, officer or member of the public. No part of the meeting room is exempt from public filming unless the meeting resolves to go into exempt session. The use of images or recordings arising from this is not within the Council's control.
